

Passenger Amenities Details As on : 31/03/2021

Division : Jhansi

|                             |  |                              |          |  |                                       |                |              |                                    |                   |
|-----------------------------|--|------------------------------|----------|--|---------------------------------------|----------------|--------------|------------------------------------|-------------------|
| <b>Station Name</b>         | <b>Charkhari road.</b>   |                              |          | <b>No. of passengers dealt with:</b>       |                                       |                |              | <b>Identified as Adarsh</b>        | <b>N</b>          |
| <b>Station Code</b>         | <b>CRC</b>   | <b>FOB</b>                   | <b>0</b> | <b>(a) Per Day</b>                         |                                       | <b>4</b>       |              | <b>Developed As Adarsh</b>         |                   |
| <b>Station Category</b>     | <b>HG2</b>   | <b>Subway</b>                | <b>0</b> | <b>(b) Max. at any time</b>                |                                       | <b>2</b>       |              | <b>Identified for MFC</b>          | <b>N</b>          |
| <b>Railway</b>              | <b>NCR</b>   | <b>Booking Windows</b>       | <b>1</b> | <b>Pass. Earnings/Year(Rs. in Lac.)</b>    |                                       |                |              |                                    |                   |
| <b>Division</b>             | <b>Jhansi</b>  | <b>Enquiry Office</b>        | <b>0</b> | <b>2011-12</b>                             | <b>19.00</b>                          | <b>2016-17</b> | <b>19.44</b> | <b>Tourist Facilation Center</b>   | <b>N</b>          |
| <b>State</b>                | <b>UTTAR</b>   | <b>Public Address Sys.</b>   | <b>N</b> | <b>2017-18</b>                             | <b>19.05</b>                          | <b>2018-19</b> | <b>17.73</b> | <b>Touch Screen Enquiry System</b> | <b>N</b>          |
| <b>District</b>             | <b>PRADESH<br/>MAHOBA</b>  | <b>Clock</b>                 | <b>N</b> | <b>2019-20</b>                             | <b>17.96</b>                          | <b>2020-21</b> | <b>0.57</b>  | <b>Electronic Train Indication</b> | <b>N</b>          |
| <b>Section</b>              | <b>JHS-MKP</b>   | <b>Wheel Chairs</b>          | <b>N</b> | <b>Length of longest stopping train(m)</b> |                                       |                |              | <b>225</b>                         |                   |
| <b>Km.</b>                  | <b>1254.87</b>   | <b>Cloak Room</b>            | <b>N</b> | <b>MP Const.</b>                           | <b>Hamirpur</b>                       |                |              | <b>ATMs</b>                        | <b>0</b>          |
| <b>Route</b>                | <b>D</b>   | <b>Refreshment Room(sqm)</b> |          | <b>MP Name</b>                             | <b>Kunwar Pushpendra Singh</b>        |                |              | <b>Food Plaza</b>                  | <b>N</b>          |
| <b>Electrified</b>          | <b>N</b>   |                              |          | <b>MLA Const.</b>                          | <b>Charkhari</b>                      |                |              | <b>Budget Hotel</b>                | <b>N</b>          |
| <b>Other Items</b>          | <b>Adequate</b>  |                              |          | <b>MLA Name</b>                            | <b>Shri Brijbhushan Rajpoot Alias</b> |                |              | <b>Trains Halting</b>              | <b>M: 0 P : 6</b> |
| <b>Remarks for Station:</b> | <b>Station building is satisfactory.<br/>Exemption granted by GM/NCR for clock, dt 02.06.2017.</b> |                              |          |  |                                       |                |              |                                    |                   |

Resting Facility

| WAITING HALL               |    | WAITING ROOM           |  | GENTS | LADIES | UPPER CLASS WAITING ROOM |   |               |   |
|----------------------------|----|------------------------|--|-------|--------|--------------------------|---|---------------|---|
| (a) Area(sqm.)             | 43 | Area(sqm)              |  | 0     | 0      | Area(sqm)                | 0 | Retiring Room | 0 |
| (b) Seats(Nos.)            | 2  | Seats(Nos.)            |  | 0     | 0      | Seats(Nos.)              | 0 | Dormitory     | 0 |
| (c) Lav.(Nos.)             | 0  | Lav.(Nos.)             |  | 0     | 0      | Lav.(Nos.)               | 0 |               |   |
| (d) Urinals(Nos.)          | 0  | Urinals(Nos.)          |  | 0     | 0      | Urinals(Nos.)            | 0 |               |   |
| (e) Bathing Cubicals(Nos.) | 0  | Bathing Cubicals(Nos.) |  | 0     | 0      | Bathing Cubicals(Nos.)   | 0 |               |   |

Circulating Area and Water Supply

| Circulating Area  |               | Approach Road     |         | Water Supply          |                           |  |                  |   |
|-------------------|---------------|-------------------|---------|-----------------------|---------------------------|--|------------------|---|
| Area (sqm)        | 0             | Length(m)         | 0       | Source                | Railway Supply            |  | Open Wells (Nos) | 1 |
| Surface           | Kutchra       | Surface           | Kutchra | Type                  | Hand Pump                 |  | Bore Wells (Nos) | 0 |
| Illumination Type | Normal Lights | Illumination Type | N       | Storage Capacity(Ltr) | 0                         |  |                  |   |
| Pay & Use Toilet  |               |                   |         | Remarks               | Water supply is adequate. |  |                  |   |

Station Name : Charkhari road.

Platform Detail

| PF No.        | Gauge | Island PF            | Length (m.) | Breadth (m.) | Height (cm.) | Surface* | Shelter sq.m.     | Trees Nos. | Taps Nos. | Hand Pumps Nos.         | Washable Apron(m.) | Carr. Watering (m.) | Seats Nos. | Lav. Nos.  | Urinals Nos. | Fans Nos. | Lights Nos. | Vending Stall Nos. | CC-TV Nos. | Lift Nos. | Escalator Nos. | FOBs (No.) on PF | Coach Indication Board | Ramp along FOB(No.) |
|---------------|-------|----------------------|-------------|--------------|--------------|----------|-------------------|------------|-----------|-------------------------|--------------------|---------------------|------------|------------|--------------|-----------|-------------|--------------------|------------|-----------|----------------|------------------|------------------------|---------------------|
| 1             | BG    | N                    | 270         | 14           | 0            | OTH      | 0                 | 2          | 0         | 2                       |                    | 0                   | 8          | 2          | 0            | 0         | 4           | 0                  | 0          | 0         | 0              | 0                | N                      | 0                   |
| *Surface Type |       | : CC-Cement Concrete |             |              |              |          | PS-Polished Stone |            |           | OPS-Other Pucca Surface |                    |                     |            | MOR-Moorum |              |           | OTH-Others  |                    |            |           |                |                  |                        |                     |

Station Name : Charkhari road.

Summary

(As per Railway Board's Letter No. 2012/LM (PA)/3/5) Dt. 11.09.2012)

| Item ->           | Waiting Hall (sqm) | Shelter (sqm) | TAP/HP (nos) | Lavatories (nos) | Urinals (nos) | Seats (nos) | FOB (nos) | Height of Platforms  | No of Water Coolers | Signage |
|-------------------|--------------------|---------------|--------------|------------------|---------------|-------------|-----------|----------------------|---------------------|---------|
| Min. Facility     | 10                 | Shady Trees   | 1 HP at stn  | 0                | 0             | 0           | 1         | High level           | 0                   | -       |
| As per Rec. norms | 1                  | 0             | 0.08         | 0                | 0             | 0           |           |                      | -                   | -       |
| Actual            | 43                 | 0             | 2            | 2                | 0             | 10          | 0         | See platform details | 0                   | -       |
| Shortage, if any  | -                  | -             | -            | -                | -             | -           | 1         |                      | -                   | -       |